



LAWYERS PROFESSIONAL LIABILITY PRELIMINARY PREMIUM INDICATION WORKSHEET

| FIRM NAME: | CONTACT: | | | | | | |
|---|--|--|--|---------------|---|-------------------------------------|--|
| ADDRESS: | | C | CITY: | | STATE: ZIP: | | |
| HONE:FAX: | | | EMAIL: | | | | |
| Website: | | | | | | | |
| Date firm establish:// | | | Do you main | tain a docke | t control system with at least two | independent date | |
| # of attorneys: | Oate firm establish: / / / of attorneys: # of counsel: | | | controls? Y/N | | | |
| # of support staff: # of attorneys (excl. OC's) and their years of experience | | | Is a conflict of interest system maintained? Y/N Are engagement and non-engagement letters always used? Y/N Have you sued to collect fees in the last 5 Years? How many? | | | | |
| # of years # of attorneys | | | CURRENT II | NSURANCE | | | |
| 5+ years | | | Carrier: Broker: | | | | |
| 4 years | | | Carrier: Broker: How many years with current carrier? | | | | |
| 3 years | | | | | | | |
| 2 years | | | Limits: | / | Deductible: | _ | |
| 1 year Less than 6 months | | | Defense Lim | its: Inside / | Ou first Dollar Defense: | | |
| How many attorneys have participa | ted in CLF (| luring the past 12 | | | D: | , | |
| | | | Premium: | | Prior act date: | _′ | |
| months? Estimated annual gross income: \$ | | | Any lanse in | coverage fro | om the Prior acts date? Yes / No | | |
| | | | iny tapse in | coverage in | in the first dets date. Test its | | |
| 2) Has any member of the applicant of the court administrative agency or reg 3) Does the firm do any class action of the AREA OF PRACTICE PERCENTAGE | firm been regulatory bod | fused admission to pra y? Y / N If "YES" work? . If "Y | , please provide ES", please pro | details on le | etterhead. | in contempt by | |
| Administration | % | Domestic Relations/ | Family | 0/0 | Oil/Gas/Minerals | % | |
| Admiralty/Maritime | % | Employee Benefits | | % | Patent | % | |
| Antitrust/Trade Regulation | % | | | % | Public Utilities | % | |
| Arbitration/Mediation | % | Environmental | | % | Real Estate/Commercial | % | |
| Banking/Financial Institutions | % | Estates/Probate/Wills/Trusts | | % | Real Estate/Residential | % | |
| Bankruptcy | % | Foreign/International | | % | School Law | % | |
| BI/PI Defense | % | Healthcare | | % | Securities | % | |
| BI/PI Plaintiff | % | Insurance | | % | Social Security/Elder Law | % | |
| Civil Rights/Discrimination | % | Investments/Money Mgmt | | % | Tax/Corporate | % | |
| Collection/Repossession | % | Labor Law/Management | | % | Tax/Individual | % | |
| Communication/FCC | % | Labor Law/Union | | % | Water Rights | % | |
| Copyright/Trademark | % | Medical Malpractice % | | | Work Comp/Defense | % | |
| Corporate-Formation | % | Mergers & Acquisitions | | % | Work Comp/Plaintiff | % | |
| Corporate-General | % | Mold Litigation | | % | Other (Describe) | % | |
| Criminal | % | Municipal | | % | Total | 100% | |
| PLEASE NOTE: This worksheet is extend a firm coverage offer, a for rescinds a broker of record letter a for any Insurance Company from the current insurance company who | ully comple nd names I which Hill 8 | ted application and Hill & Usher Insuran Usher Insurance & | l any applicabl ce & Surety as | e supplements | ents must be completed. This ve Agent of Record with no re- | s quote request scinding options | |

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Print or type full name above

X Sign above if faxing or enter your initials if clicking "Submit"